

# TĀTAU TĀTAU o Te Wairoa

INFORMATION BOOKLET  
ENGAGEMENT HUI

— AUGUST 2017 —



# OUR VISION

*Tātau Tātau o Te Wairoa: He Iwi Motuhake, He Tāngata Ōranga Ake*

## Key Dates

### VENUE

### DATE

#### FIRST HUI

*War Memorial Hall, Wairoa*

*4pm – Friday 04 August 2017*

#### SECOND HUI

*EIT Taradale, Napier*

*1pm – Saturday 05 August 2017*

#### THIRD HUI

*Shed 6 Queens Wharf, Wellington*

*11am – Sunday 06 August 2017*

#### FOURTH HUI

*Holiday Inn, Rotorua*

*4pm – Friday 11 August 2017*

#### FIFTH HUI

*Alcamo Hotel, Hamilton*

*1pm – Saturday 12 August 2017*

#### SIXTH HUI

*Jet Park Hotel, Auckland*

*11am – Sunday 13 August 2017*

#### SEVENTH HUI

*Cophorne Hotel, Palmerston North*

*5:30pm – Friday 18 August 2017*

#### EIGHTH HUI

*Ascot Park Hotel, Invercargill*

*1pm – Saturday 19 August 2017*

#### NINTH HUI

*Sudima Hotel, Christchurch*

*11am – Sunday 20 August 2017*

## Contact Details

**Office:** 34 Marine Parade West

**Mail:** PO Box 61, Wairoa 4160

**Email:** [register@ttotw.iwi.nz](mailto:register@ttotw.iwi.nz)

**Phone:** (06) 838 8262

**Web:** [www.ttotw.iwi.nz](http://www.ttotw.iwi.nz)

**Facebook:** [www.facebook.com/TatauTatauTeWairoa](http://www.facebook.com/TatauTatauTeWairoa)

**Contents**

He Mihi	2
Overview of Engagement Hui	4
Key Terminology	5
Our Journey to here	6
Our Settlement	7
Timeline / Key Dates	7
About Tātau Tātau o Te Wairoa Trust	8
Aspirations, Values, Principles	9
Asset Ownership and Representation Concepts	11
Frequently Asked Questions	14
Feedback Form	15
Notes	19
Kāhui (Cluster) List	21

**TO REGISTER** OR FOR MORE  
INFORMATION GO TO OUR WEBSITE

**[www.ttotw.iwi.nz](http://www.ttotw.iwi.nz)**

## He Mihi

### TĒNĀ KOUTOU KATOĀ

Tātau Tātau o Te Wairoa Trust (Tātau Tātau) is holding Engagement Hui with our members across Aotearoa.

We are taking the opportunity to update you on our recent mahi and seek your feedback on our Aspirations, Values, and Principles, as well as potential concepts for our asset and representation arrangements.

Our Settlement Bill is currently before Parliament and we hope it will be completed early next year.

Our Trustees have been meeting monthly and we are making good progress on transitioning from our negotiating body Te Tira Whakaemi o Te Wairoa to Tātau Tātau.

These Engagement Hui are really important. What you tell us will help shape the thinking on our future representative structure, which currently has seven Kāhui (Clusters), and our asset ownership arrangements.

It is a busy but exciting time for our whānau, hapū, and iwi!

If you are reading this Information Booklet online and can't make it to one of the Hui, you can provide feedback through our Facebook page, or using the Feedback Form on our website.

Remember, it is you, our people, who decide on the final asset and representation arrangements.

In November, we will come back to you again and seek your feedback on the proposed asset and representation concepts, then the Initial Trustees will make recommendations. After that, all adult registered members will be able to vote on the special resolutions.

Everyone with whakapapa to Te Rohe o Te Wairoa is welcome to attend our Engagement Hui. However, only our registered members can vote in early 2018 when it comes to ratification, so please check that all your whānau are registered – if not, tell them to head to our website [www.ttotw.iwi.nz](http://www.ttotw.iwi.nz) today!

Nāku iti nei, nā



Leon Symes  
Chairperson  
Tātau Tātau o Te Wairoa Trust



# Overview of Engagement Hui

WE ARE HOLDING NINE ENGAGEMENT HUI DURING THE MONTH OF AUGUST. WE ENCOURAGE YOU TO ATTEND ONE OF THEM IF YOU CAN.

Our Engagement Hui are an opportunity to hear more about the process, what we as the Trust have been up to, and next steps – where to from here.

The Hui will be structured along these lines:



The video presentation is approximately 25-30 minutes long and will cover the information included in this booklet.

Following the presentation, there is an opportunity to ask questions and test ideas with Trustees who are present. Following the question and answers, we will break into smaller groups to workshop some of the kōrero. The workshops will be a chance to give feedback and raise any initial thoughts.

We have allocated 30 minutes for the questions and answers.

Following the workshop session, we will have a kaputī, so you can meet your representatives and our support teams who are there.

## Tātau Tātau Representatives at the Hui

- CHAIRPERSON – Leon Symes
- DEPUTY CHAIR – Pieri Munro
- ENGAGEMENT LEAD FOR TRUST – Apiata Tapine
- ONE REPRESENTATIVE PER CLUSTER
- REGISTRATION SUPPORT

# REGISTER TO HAVE YOUR SAY

*It is important that we keep growing our database of registered members.*

If you are not yet a registered member of Tātau Tātau o Te Wairoa, we can help you to register at one of the Hui, or you can register online. Check with whānau as well to see if they're registered. We want as many people as possible on our database. Having an up to date database means we can communicate regularly with you and share our mahi!

Key Terminology

DURING THE ENGAGEMENT HUI YOU MAY HEAR TRUSTEES USE SOME OF THE FOLLOWING WORDS. THEY ARE ALSO USED THROUGHOUT THIS BOOKLET.

KUPU	MEANING / EXPLANATION
PSGE	Post-Settlement Governance Entity.  For the Iwi and Hapū of Te Rohe of Te Wairoa that is Tātau Tātau o Te Wairoa.
GROUPINGS	We have not made any determinations about what ‘groupings’ could look like. These may be similar to the existing clusters / kāhui, or they could be groupings along different lines.
MODEL	Prototype, mock-up, representation
REPRESENTATION	Depending on context used, can mean delegation or model.
ASSET ARRANGEMENTS	How the \$100M settlement will be treated or managed.
WHAKATOHATOHA	Devolution
MAHI TAHI	Collaboration
KOTAHITANGA	Amalgamation
SGM	Special General Meeting
RATIFICATION	Approval / vote from members to approve recommendations.

NĀ TŌ ROUROU, NĀ TĀKU  
ROUROU, KA ORA AI TE IWI

WITH YOUR FOOD BASKET AND MY  
FOOD BASKET THE PEOPLE WILL THRIVE



## *Our Journey to Here*

### OUR SETTLEMENT JOURNEY HAS BEEN ONGOING FOR MORE THAN 30 YEARS.

Our elders began the process back in the early 1980s, lodging historical Treaty claims with the Waitangi Tribunal for the area between Tūrangāhui-a-Kiwa and Mōhaka (the 'Wairoa Inquiry District').

In 2002, iwi and hapū with interests across the Wairoa rohe came together at Rangiāhua Marae to discuss how to collectively resolve historical Treaty of Waitangi claims against the Crown.

Our whakapapa and whanaungatanga helped us to work together. The iwi and hapū group was initially known as 'The Wairoa Inquiry District Working Group' until it was renamed Te Tira Whakaemi o Te Wairoa (Te Tira).

Through seven clusters of iwi and hapū groups across the region, Te Tira collectively represented approximately 34,000 people.

It took three years of intense discussion and consultation to decide that the best course of action was to progress through direct negotiations with the Crown.

In 2005, Te Tira began to formally interact with the Crown in setting the foundations for negotiations, and by 2009 had achieved a mandate to officially enter into negotiations.

Over the following five years, the Deed of Mandate was recognised by the Crown, terms of negotiation agreed, and then an Agreement in Principle signed in 2014.

Settlement negotiations finally finished in 2016 and we held an extensive ratification voting process for our iwi and hapū to approve the Deed of Settlement and the Post-Settlement Governance Entity (PSGE), Tātau Tātau o Te Wairoa.

We received overwhelming support from our people, who voted to approve the Settlement and then came out in force for our official signing ceremony in Wairoa on 26 November 2016.

Our Settlement Bill is now going through the Parliamentary process to become law.

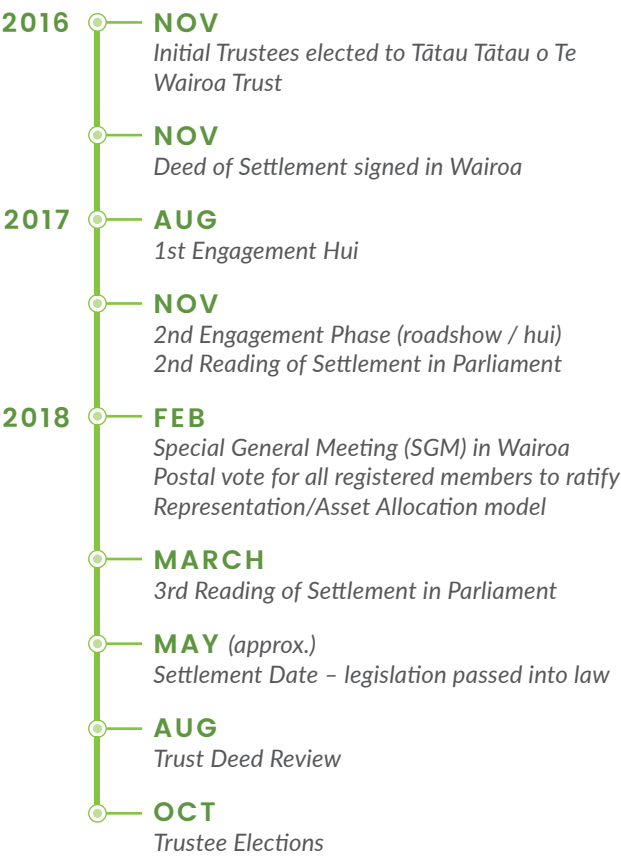
# Our Settlement

## THE REDRESS WE HAVE HAS AGREED WITH THE CROWN INCLUDES:

- **An Historical Account, Acknowledgment and Apology**  
The Historical Account covers the historical relationship between the iwi and hapū of Te Wairoa, and the Crown. This will stretch from 1840, through the New Zealand Wars, the “Four Southern Blocks”, the Tairāwhiti Māori Land Board, Crown purchasing and natural resource interference, to socio-economic developments.
- **Cultural Redress**  
Cultural redress relates to sites of significance for hapū and iwi. Redress might mean a return of some sites to iwi, hapū and marae.
- **Commercial Redress**  
Financial (\$100 million) redress less the purchase price of Crown assets – also known as ‘quantum’.

For more information and details of the redress as part of our Settlement go to our website: [www.ttotw.iwi.nz](http://www.ttotw.iwi.nz)

## Timeline and Key Dates



About Tātau Tātau o Te Wairoa Trust

TĀTAU TĀTAU O TE WAIROA TRUST WAS APPROVED TO BE THE POST SETTLEMENT GOVERNANCE ENTITY, DURING OUR SETTLEMENT RATIFICATION LAST YEAR.

Once the Iwi and Hapū of Te Rohe o Te Wairoa Claims Settlement Bill has passed through Parliament and becomes law, Tātau Tātau will receive and administer the redress that comes with the Settlement.

Our initial Trustees are responsible for the following tasks:

- Manage and oversee a review process in relation to the ownership arrangement for the Trust's assets and its representation arrangement *(This is the current piece of mahi that we are engaging with members on)*
- Consult with representatives of the Iwi and Hapū of Te Rohe o Te Wairoa to determine whether to purchase any properties that might become available for purchase during the initial two-year period, and in particular, properties that become available through the right of Deferred Selection or Right of First Refusal in the Deed of Settlement
- Maintain records and information that will facilitate the preparation by the initial Trustees of the first annual plan, five-year strategic plan and annual report

Tātau Tātau o Te Wairoa Trust has all the usual powers of a PSGE, including the ability to establish subsidiaries for a particular purpose. However, the initial Trustees are restricted in their ability to sell or dispose of any assets.

The Trust is accountable to the Iwi and Hapū of Te Rohe o Te Wairoa and has committed to engaging regularly and keeping members up to date through hui, pānui, the website and social media.

Initial Trustees

TĀTAU TĀTAU O TE WAIROA HAS 14 INITIAL TRUSTEES, WHO WILL PLAY AN IMPORTANT ROLE IN ENSURING WE BUILD A SOLID FOUNDATION FOR FUTURE GROWTH AND DEVELOPMENT OPPORTUNITIES.

Our Iwi and Hapū elected our Initial Trustees, with each of the seven Kāhui (clusters) within Te Tira voting for one Ahi-Kā Trustee and one general Trustee to represent their Kāhui.

Our Initial Trustees are:

Leon Symes (CHAIRPERSON)	Heta Kaukau	Pauline Symes*
Phillip Beattie	Oha Manuel	Moana Rongo
Darren Beatty	Carmen Morrell	Apiata Tapine
Huia LH Huata	Pieri Munro (DEPUTY CHAIRPERSON)	Johnina Tewira Symes
Carwyn Jones	Richard Niania	

Initial Trustees have been elected to a term of two years, which commenced in November 2016.

Tātau Tātau o Te Wairoa beneficiaries are whānau, hapū and iwi who whakapapa to the ancestral waka of Tākitimu and Kurahaupō across Te Rohe o Te Wairoa.

*\*Pauline Symes was appointed as per the Trust Deed, following Tāmami Olsen's resignation, effective 23 April 2017.*

*We acknowledge Tāmami's dedication and work as the Chair of Te Tira Whakaemi o Te Wairoa.*

# TITIRO WHAKAMURI KIA MŌHIO AI KOE TE HUARAHI KEI MUA I A KOE

*You know not your future until you know your past.*

## **Aspirations, Values, Principles**

IN 2012, OUR IWI AND HAPŪ HELD WORKSHOPS TO IDENTIFY OUR ASPIRATIONS AS WE LOOKED FORWARD TO OUR SETTLEMENT.

### **Our Kāhui said:**

#### **ASPIRATION = MOEMOEĀ**

*Happy, Loving, Healthy and Wealthy Tāngata Whenua*

Our Kāhui came up with the following Values and Principles to help guide us as iwi and hapū. These were really important to us.

*Mana Motuhake*

*Mana Moana*

*Mana Tāngata*

*Mana Whenua*

*Manaakitanga*

*Peace & Tranquillity*

*Tino Rangatiratanga*

*Kaitiakitanga*

*Cultural Identity*

*Tikanga*

*Māori World View*

*Rangatiratanga*

*Arikitanga*

*Mana Rangatira*

*Awhi*

*Rangimarie*

*Aroha*

*Whakapapa*

*Te Reo me ōna tikanga*

*Equality & Fairness*

Kāhui captured those values in this statement:

*Aroha, Tika, Awhi, Manaaki, Rangimarie (Peace) as a driving force in our decision-making and treatment of one another.*

## HE IWI KORE TIKANGA, HE IWI KORE MANA

*A people without etiquette are a people without authority.*

**What we would like from you**

AS PART OF OUR ENGAGEMENT HUI WE ARE HOLDING WORKSHOPS TO UNDERSTAND WHETHER OUR ASPIRATIONS, VALUES, PRINCIPLES OR EXPECTED BEHAVIOURS HAVE CHANGED.

If you can't make one of the Engagement Hui then that is kei te pai, we still want your feedback. You are able to submit feedback through our website, private message on Facebook, or by filling out the form at the back of this Information Booklet and returning it to us by post.

What you tell us will help to refine our thinking and more clearly identify what success looks like for Te Rohe o Te Wairoa and our people. It will also guide and direct us as we develop more defined models to put forward during our next round of engagements. We will do this through a framework, which will be shared with you.



**What to consider**

The Aspirations, Values, and Principles will help to guide Tātau Tātau o Te Wairoa as we move forward you may wish to consider:

- Do the Aspirations, Values, and Principles still fit for our whānau, hapū, iwi?
- How would you like us to operate?
- Do these best reflect your Aspirations, Values, and Principles?
- What might be missing?

**Aspirations, Values, Principles**

QUESTIONS FOR FEEDBACK

1. Tell us if and why your aspirations have changed since 2012? The values and principles that underpinned your aspirations – to what extent do those hold true today?
2. What do you consider to be a successful, vibrant, economic and sustainable future?
3. How you think Tātau Tātau can help to make this happen?

.....

.....

.....

.....

.....

.....

.....

.....

*Asset Ownership and Representation Concepts*

E ANGA WHAKAMUA ANA TE WAKA  
FORGING A NEW PATH

**ASSET OWNERSHIP AND REPRESENTATION CONCEPTS**

Synonyms for the word concept: *(Idea, theory, thought, consult, view, notion)*

---

The Trust has worked with advisors to develop three asset and representation concepts. These are outlined in more detail over the following three pages.

Feedback gathered throughout the Engagement Hui will help form the basis for developing our post-settlement governance ‘models’. There are a range and mixture of potential models.

The three concepts are:

- **Devolution** – Whakatohatoha
- **Collaboration** – Mahi Tahi, and
- **Amalgamation** – Kotahitanga.

Each of these concepts could be applied separately to assets and representation arrangements and reflect possibilities at each end of the scale and a middle option.

It will be possible to incorporate aspects of different concepts in our new PSGE structure. For example, you might like to see more amalgamation in the way assets are held and more devolution in terms of representation or vice versa.

GROUPINGS

*Throughout this booklet you will see the term ‘Groupings’ used.*

WE HAVE NOT MADE ANY DETERMINATIONS ABOUT WHAT THOSE ‘GROUPINGS’ COULD LOOK LIKE. IT MAY BE THAT THEY ARE SIMILAR TO THE EXISTING CLUSTERS KNOWN AS OUR KĀHUI, OR THEY COULD BE GROUPINGS ALONG DIFFERENT LINES.

THE FOLLOWING TABLES HAVE BEEN DEVELOPED TO PROVIDE MEMBERS WITH AN OVERVIEW OF THE THREE CONCEPTS.

DEVOLUTION WHAKATOHATOHA	COLLABORATION MAHI TAHI	AMALGAMATION KOTAHITANGA
<ul style="list-style-type: none"><li>No ongoing collective entity</li><li>Grouping based representation - Each group is responsible for their own asset management</li><li>Each grouping receives their own share of assets</li><li>No collective decision making</li></ul>	<ul style="list-style-type: none"><li>Groupings working together within one entity</li><li>Grouping based representation</li><li>Combination of groupings and centralised based asset</li><li>Collective decision making while retaining individual grouping autonomy</li></ul>	<ul style="list-style-type: none"><li>One collective entity</li><li>Representation is determined by this entity - No groupings</li><li>All assets held by this entity</li><li>This entity makes all decisions</li></ul>

Representation

TOTAL DEVOLUTION WHAKATOHATOHA	COLLABORATION MAHI TAHI	TOTAL CENTRALISATION KOTAHITANGA
<ul style="list-style-type: none"><li>Groupings decide how they appoint representatives, and the decision-making powers of their representatives</li><li>Tātau Tātau o Te Wairoa Trust ceases to exist</li></ul>	<ul style="list-style-type: none"><li>Groupings appoint representatives to Tātau Tātau o Te Wairoa Trust</li><li>Groupings decide how they appoint representatives (i.e. each Grouping creates its own election process to elect their Tātau Tātau o Te Wairoa Trust representative)</li></ul>	<ul style="list-style-type: none"><li>Representation is decided by “at large” voting, not by Groupings (i.e. people with the most votes overall are appointed)</li><li>Groupings cease to exist</li></ul>

Asset Ownership

TOTAL DEVOLUTION WHAKATOHATOHA	COLLABORATION MAHI TAHI	TOTAL CENTRALISATION KOTAHITANGA
<ul style="list-style-type: none"><li>All assets are distributed to Groupings</li><li>Groupings are solely responsible for asset management</li><li>No assets are held by Tātau Tātau o Te Wairoa Trust</li></ul>	<ul style="list-style-type: none"><li>Groupings hold some assets and are responsible for those assets</li><li>Tātau Tātau o Te Wairoa Trust hold some assets and is responsible for those assets</li><li>Groupings and Tātau Tātau o Te Wairoa Trust decide which assets go where</li></ul>	<ul style="list-style-type: none"><li>All assets are centralised and held by Tātau Tātau o Te Wairoa Trust</li><li>Tātau Tātau o Te Wairoa Trust is solely responsible for asset management</li><li>No assets are distributed to Groupings</li></ul>

## Pros

TOTAL DEVOLUTION WHAKATOHATOHA	COLLABORATION MAHI TAHI	TOTAL CENTRALISATION KOTAHITANGA
<ul style="list-style-type: none"> <li>Whānau are closer to decision making</li> <li>Groupings take responsibility for the advancement of their members and their own projects</li> <li>More mana motuhake at a whānau/ Kāinga level</li> </ul>	<ul style="list-style-type: none"> <li>Whānau participate in decision making at Grouping level that feeds up to Tātau Tātau o Te Wairoa Trust level</li> <li>More mana motuhake than Total Centralisation model</li> <li>Ability for Groupings to advance their own projects, unlike Total Centralisation model</li> <li>Ability to combine resources for regional projects and for administrative work, unlike Total Devolution model</li> <li>Grouping some assets achieves economies of scale</li> <li>Economic clout when dealing with the Crown, local authorities or corporates</li> <li>Less duplication than Total Devolution model, so resources are not wasted</li> <li>Shared vision between Groupings as upheld by Tātau Tātau o Te Wairoa Trust</li> </ul>	<ul style="list-style-type: none"> <li>Representation is decided by “at large” voting, not by Groupings (i.e. people with the most votes overall are appointed)</li> <li>Groupings cease to exist</li> </ul>

## Cons

TOTAL DEVOLUTION WHAKATOHATOHA	COLLABORATION MAHI TAHI	TOTAL CENTRALISATION KOTAHITANGA
<ul style="list-style-type: none"> <li>Risk of losing cohesion on a regional level between Groupings</li> <li>Groupings invest and grow assets alone without shared vision</li> <li>Duplication of projects which leads to wasted resources</li> <li>Duplication of administration which leads to wasted resources</li> <li>Tension and uncertainty about which assets go to which groups</li> </ul>	<ul style="list-style-type: none"> <li>Complexity of the concept, relative to extreme ends of spectrum</li> <li>Greater requirement of consensus between Groupings relative to Total Devolution model</li> </ul>	<ul style="list-style-type: none"> <li>Whānau, hapū and iwi are distant from decision making</li> <li>Ability to exercise mana motuhake is limited</li> <li>Perception of disempowerment by members due to distance from decision making</li> </ul>

## Frequently Asked Questions

Can we add more Aspirations/ Values/Principles to those we already have?

Yes! Members can provide feedback through the following engagement streams:

- Engagement Hui
- Email
- Website
- Representative
- Private Message on Facebook

Please let us know if you would like your ideas to be ‘anonymous’ or not attributed to you individually.

Who gets to decide on the final asset and representation arrangements?

You do! The Initial Trustees will make a recommendation and then all adult registered members can vote at the Special General Meeting to decide on the final asset and representation arrangements.

Can I have examples of what the asset and representation models might look like within these concepts?

Not during the first round of the Engagement Hui, as we are entering this with a broad conceptual model. Our first series of hui will provide direction on the concepts and from this will come a range of models.

Examples will be provided at the second round of Engagement Hui.

When will you have enough information or feedback?

Once we have your feedback, we will consider this to help guide the governance ‘models’.

Where can I get more information?

Online	Engagement Hui	Representatives
<ul style="list-style-type: none"><li>▪ Facebook</li><li>▪ Twitter</li><li>▪ Instagram</li><li>▪ Website</li></ul>	<ul style="list-style-type: none"><li>▪ Kāhui Hui</li></ul>	<ul style="list-style-type: none"><li>▪ Monthly Pānui</li><li>▪ Directly to Representative</li></ul>

Why was this not sorted during negotiation process?

It was agreed during negotiations that Te Tira Whakaemi o Te Wairoa should focus on completing the Settlement and details like the asset and representation arrangements could be agreed post-Settlement.

Will what I say make a difference?

Yes, absolutely! Your thoughts, and comments will be fed directly into the process and decision making, that will guide the development of our final asset and representation arrangements for the future.

Who from the Trust will attend these Engagement Hui?

After discussion by the Trust and to save costs, it was decided that the group below would represent Tātau Tātau during the Hui.

- Chairperson** – Leon Symes
- Deputy Chair** – Pieri Munro
- Engagement Lead for Trust** – Apiata Tapine
- One Representative Per Cluster**
- Registration Support**



## Feedback Form

IF YOU HAVE FEEDBACK AND WISH TO SUBMIT THIS DURING THE WORKSHOP, PLEASE FILL OUT THE FOLLOWING SECTIONS AND GIVE TO OUR SUPPORT PERSON.

TITIRO WHAKAMURI KIA MOHIO AI  
KOE TE HUARAHI KEI MUA I A KOE

YOU KNOW NOT YOUR FUTURE UNTIL YOU KNOW YOUR PAST

To have your voice heard and participate in the settlement process, you need to register first.  
If you aren't registered already, you can do so here.

[www.ttotw.iwi.nz/get-involved/registration](http://www.ttotw.iwi.nz/get-involved/registration)

### We want your feedback on:

- Our Aspirations, Values and Principles - five years on, we want to hear what you think. How are they working for you? Was everything included?
- Potential concepts for our post-Settlement asset and representation set up

### Our Aspirations, Values and Principles

Tātau Tātau o Te Wairoa Trust acknowledges what our Whānau, Hapū and Iwi all said in 2012.

**ASPIRATION** - Our Kāhui said the Aspiration or Moemoeā was to be **Happy, Loving, Healthy** and **Wealthy Tāngata Whenua**.

**VALUES AND PRINCIPLES** - Our values were summarised as **Aroha, Tika, Awhi, Manaaki, Rangimarie (Peace)** as a driving force in our decision-making and treatment of one another.

The values are outlined on page 9.

Share your thoughts on our Aspirations, Values and Principles – what's working?  
What's not? Are we missing anything?



## Assets and representation

The following governance concepts reflect possibilities on a range of options. Our future representative structure could be versions of these options, or a mixture.

You're not being asked to choose one of them now – we just want your feedback. What do you think of the three concepts and why?

### The concepts are:

#### DEVOLUTION – WHAKATOHATOHA

Assets: Complete devolution suggests all assets are distributed to Groupings (which are yet to be determined). The Groupings are solely responsible for asset management, and no assets would be held by Tātau Tātau o Te Wairoa Trust.

Representation: Groupings decide how they appoint representatives, and the decision making powers of those representatives. Tātau Tātau o Te Wairoa Trust ceases to exist.

Share your thoughts on Whakatohatoha

#### COLLABORATION – MAHI TAHI

Assets: Under Mahi Tahi, Groupings hold some assets and are responsible for those. Tātau Tātau o Te Wairoa Trust would also hold some assets. Together, Groupings and Tātau Tātau decide which assets go where.

Representation: To reflect a collaborative approach, Groupings might appoint representatives to Tātau Tātau o Te Wairoa Trust. Each Grouping decides how they want to appoint their representatives.

Share your thoughts on Mahi Tahi



### AMALGAMATION – KOTAHITANGA

Assets: Complete amalgamation suggests all assets are centralised and held by Tātau Tātau o Te Wairoa Trust. Tātau Tātau is solely responsible for asset management and no assets are distributed to Groupings.

Representation: Under Kotahitanga, representation could be decided by voting at large, not by Groupings. For example, the people with the most votes would be appointed. Groupings cease to exist.

Share your thoughts on Kotahitanga

### *General feedback*

Is there anything else you'd like to share not covered above?

General feedback



## Notes

## Notes

IF YOU HAVE QUESTIONS ABOUT THIS DOCUMENT OR OUR SETTLEMENT, PLEASE CONTACT YOUR KĀHUI REPRESENTATIVE, AS BELOW, OR SEND AN EMAIL TO **REGISTER@TTOTW.IWI.NZ** TO FIND OUT WHICH KĀHUI (CLUSTER) YOUR IWI OR HAPŪ IS REPRESENTED BY, SEE THE TABLE BELOW.

## Kāhui (Cluster) list

KĀHUI (CLUSTER)	INCLUDING THESE IWI AND/OR HAPŪ
<b>NGĀTI HINEMANUHIRI ALSO KNOWN AS NGĀ TOKORIMA A HINEMANUHIRI</b>	Ngāi Tamaterangi, Ngāti Mākoru, Ngāi Pupuni and Ngāti Pareroa, Ngāti Hingāngā (also known as Te Aitanga a Pōrangahua), Ngāti Poa, Ngāi Tamatea, Ngāti Hinetū and Ngāti Mihi.
<b>NGĀTI RĀKAIPAAKA</b>	Ngāti Rangī, Ngāi Te Rehu, Ngāi Tamakahu, Ngāi Tureia and Ngāi Te Kauaha/Ngāti Kauaha
<b>RONGOMAIWAHINE IWI</b>	Ngāi Te Rākatō, Ngāti Hikairo, Ngāti Hinewhakāngi, Ngāti Meke, Ngāi Tama, Ngāi Tārewa and Ngāi Tu.
<b>TE WAIROA TAPOKORAU CLUSTER 1</b>	Te Uri o Te O, Te Aitanga a Puata, Ngāti Kurupakiaka, Ngāi Tauria, Ngāi Tānemitirangi, Ngāti Rakonga, Ngāti Waiaha, Ngāti Kiato, Ngāti Pomarangāi, Ngāi Tiakiwai, Ngāi Te Apatari, Ngāti Matua, Ngāti Patupuku, Ngāti Poutawa, Ngāti Momokore, Ngāti Manuka, Ngāti Kaihote, Ngāi Tarati, Ngāi Te Hakinga, Ngāti Hinekawa, Ngāti Hake, Ngāi Te Aihurangi, Ngāi Te Rangitūānui, Ngāi Te Maaha, Ngāi Te Ikaharaki, Ngāi Taitau, Ngāti Keru, Ngāti Pauwahie, Ngāti Hau, Ngāti Hikawhanga, Ngāti Mātangirau, Ngāti Hikakotea, Ngāti Koroheke, Ngāti Mumuhu, Ngāi Te Waiporoporo, Ngāi Tamaku, Ngātoretore, Ngāi Taitāne, Ngāti Hika and Ngāti Waiaha
<b>TE WAIROA TAPOKORAU CLUSTER 2</b>	Ngāti Hinererā, Ngāti Moewhare, Iwi Kātere, Ngāi Tamao, Hikātū, Matekino, Ngāi Pukupepepi, Ngāi Te Kapuamātoru, Ngāi Te Apatu, Ngāti Peehi, Ngāti Tanemitirangi and Ngāti Hinepehinga
<b>WHAKAKĪ-NUI-Ā-RUA</b>	Ngāti Hine Te Pairu, Ngāti Hinepua, Ngāi Te Ipu, Ngāi Tahu Matawhāiti (Ngāi Matawhāiti, Ngāi Tahu), Ngāti Tārita, Ngāti Iwikātea, and Ngāi hapū o Ngāmotu – Ngāti Kāhu, Te Uri o Te O, Ngāi Huka o Tai, Te Aitanga a Puata, Ngāti Mātua, Ngāti Koropi
<b>WAIROA WAIKAREMOANA MĀORI TRUST BOARD</b>	Also representing the interests of Ngāti Hingāngā (also known as Te Aitanga a Pōrangahua), as well as the interests of Ngāti Hinehika (also known as Ngāti Kōhatu), Ngāti Hinemihi, Ngāti Hikātū, Ngāti Puku, and Ngāti Peehi.

## Contact details

Office: 34 Marine Parade West  
 Mail: PO Box 61, Wairoa 4160  
 Email: [register@ttotw.iwi.nz](mailto:register@ttotw.iwi.nz)  
 Phone: (06) 838 8262  
 Web: [www.ttotw.iwi.nz](http://www.ttotw.iwi.nz)  
 Facebook: [www.facebook.com/TatauTatauTeWairoa](http://www.facebook.com/TatauTatauTeWairoa)

**TĀTAU**  
**TĀTAU**  
o Te Wairoa